



## BUT WHAT DID JESUS SAY ABOUT IT? “What Did Jesus Say About Salvation?” Luke 5:27-39

No. 3708

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### **I. The Incident. vv. 27-35**

- A. The collector of taxes.
  - 1. Despised traitors.
  - 2. Hated fraud.
  - 3. Ostracized unclean.
- B. The call of Christ.
  - 1. A summons.
  - 2. An invitation.
  - 3. A response.
- C. The celebration of conversion.
  - 1. In honor of Jesus.
  - 2. Out of concern for his friends.
- D. The challenge of the teachers.
  - 1. To the disciples—why are you associating with these people?
  - 2. Jesus, the “physician,” replied:
    - a. Symptoms—they are sick.
    - b. Diagnosis—sin is the problem and it is critical.
    - c. Treatment—repentance.
  - 3. To the Lord Jesus—why are you not ascetic in your religious practice?
  - 4. Jesus replied:
    - a. You don’t fast at a wedding—you celebrate.
    - b. I’m here—that’s cause for celebration.
    - c. But I will be “taken”—then will be the time to fast.

### **II. The Parable. vv. 36-39**

- A. Don’t patch an old garment with a new patch.
- B. You don’t put new wine in old wineskins.
- C. New wine calls for new wineskins.

### **III. The Point.**

- A. Salvation is available for “righteous” and “sinners.”
- B. Salvation comes through response to a call to repent and follow.
  - 1. “Righteous” reject repentance, they’re too impressed with their piety.
  - 2. “Sinners” need no reminder of their sickness, they’re open to healing.
  - 3. “Righteous” want old wineskins that can’t contain new life. v. 39
- C. Salvation leads to joyous following and glad celebration.
  - 1. Jesus doesn’t patch up the old religious garment.
    - a. More rules; less joy.
    - b. Increased restrictions; decreased delight.
  - 2. Jesus doesn’t pour new life into the old religious systems.
    - a. Law condemns.
    - b. Grace delivers.